Speaking For Ourselves Environmental Justice In Canada
speaking for ourselves environmental justice in canada
The novel opens with Aunt Polly scouring the house in search of her nephew, Tom Sawyer. She finds him in the closet, discovers that his hands are covered with jam, and prepares to give him a whipping. Tom cries out theatrically, "Look behind you!" and when Aunt Polly turns, Tom escapes over the fence. After Tom is gone, Aunt Polly reflects sadly on Tom's mischievous and how she lets him get away with too much.

Tom comes home at supper time and tells her all about his adventures. During supper, Aunt Polly is satisfied and shows her that Tom's collar is still area from his white shirt and how he should have been whipped. While wandering the streets of St. Petersburg, Tom and the new arrival escapologist are confronted and eventually chased across the way house.

When he returns home in the evening, Tom finds Aunt Polly waiting for him. She notices his dirtied clothes and resolves to make him work the next day, a Saturday, as punishment.

On Saturday morning, Aunt Polly sends Tom out to whitewash the fence. Jim passes by, and Tom tries to get Jim to do some of the whitewashing in return for a "wheat allie," a kind ofuckle. Jim almost agrees, but Aunt Polly appears and chases him off, leaving Tom alone with his task.
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Tom comes home at supper. He has very little to say about his adventures. During supper, Aunt Polly finds out that Tom was caught the previous afternoon stealing corn under the potato patch. Even though Tom has burned the field and destroyed the crop, Aunt Polly is satisfied. She says, “You have had your fun, and I hope you can do something better next time.”

Tom goes out of the house into the night air. He is not sorry to be out of doors again, and he plunges into the river to whiteness. While wandering the streets of St. Petersburg, Tom meets the new arrivals, a young couple, and eventually chases the newcomers all the way home.

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“Speaking for Ourselves is one of the most important books I have read in a long time. It has profoundly shaped my thinking about the scholarly and political work being done on environmental justice issues and about the world we live in and share with other beings..."

Speaking for Ourselves draws together scholars and activists — Aboriginal and non-Aboriginal, established and new — who bring equity issues to the forefront by considering environmental justice in specifically Canadian cases and contexts and from a variety of perspectives, including those of First Nations and women. The contributors expand notions of justice and the concepts involved in environmental justice beyond their European origins and limits to demonstrate new ways of working...

Speaking for Ourselves - UBC Press

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